

The Day of Doom

Michael Wigglesworth

Allusion sheet used for understanding the poem.

All these allusions come from the King James Version of the Bible.

Luke 12:19 1

And I will say to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, and be merry.

Matt 25:5 2

While the bridegroom tarried, they all slumbered and slept.

Matt 24:37-38 3

But as the days of Noe were, so shall also the coming of the Son of man be. [38] For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark,

I Thess 5:3 4

For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape.

Matt 25:6 5

And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him.

II Pet 3:10 5,7

But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.

Matt 24:29-30 6,11

Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken: [30] And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.

Rev 6:15-6 10,12

And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains; [16] And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb:

Matt 25:31 14

When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory:

Rev 6:14 15

And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places.

I Thess 4:16 17

For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

John 5:28-29 17

Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice, [29] And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.

Luke 20:36 19

Neither can they die any more: for they are equal unto the angels; and are the children of God, being the children of the resurrection.

I Cor 15:52 19

In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

Matt 24:31 20

And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

Matt 25:1-46 21

Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom. [2] And five of them were wise, and five were foolish. [3] They that were foolish took their lamps, and took no oil with them: [4] But the wise took oil in their vessels with their lamps. [5] While the bridegroom tarried, they all slumbered and slept. [6] And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him. [7] Then all those virgins arose, and trimmed their lamps. [8] And the foolish said unto the wise, Give us of your oil; for our lamps are gone out. [9] But the wise answered, saying, Not so; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves. [10] And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut. [11] Afterward came also the other virgins, saying, Lord, Lord, open to us. [12] But he answered and said, Verily I say unto you, I know you not. [13] Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh.

Matt 5:10-11 22

Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven. [11] Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake.

Heb 12:5-7 23

And ye have forgotten the exhortation which speaketh unto you as unto children, My son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of him: [6] For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth. [7] If ye endure chastening, God dealeth with you as with sons; for what son is he whom the father chasteneth not?

Luke 7:41 24

There was a certain creditor which had two debtors: the one owed five hundred pence, and the other fifty.

John 21:15 25

So when they had dined, Jesus saith to Simon Peter, Simon, son of Jonas, lovest thou me more than these? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs.

Matt 19:14 25

But Jesus said, Suffer little children, and forbid them not, to come unto me: for of such is the kingdom of heaven.

John 3:3 25

Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.

Rev 6:11 26

And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellowservants also and their brethren, that should be killed as they were, should be fulfilled.

Philip 3:21 26

Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.

Matt 24:51 27

And shall cut him asunder, and appoint him his portion with the hypocrites: there shall be weeping and gnashing of teeth.

Luke 11:24, 26 28

When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest; and finding none, he saith, I will return unto my house whence I came out. [25] And when he cometh, he findeth it swept and garnished.

[26] Then goeth he, and taketh to him seven other spirits more wicked than himself; and they enter in, and dwell there: and the last state of that man is worse than the first.

Heb 6:4-6 28

For it is impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost, [5] And have tasted the good word of God, and the powers of the world to come, [6] If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put him to an open shame.

Heb 10:29 28

Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?

Luke 12:47 29

And that servant, which knew his lord's will, and prepared not himself, neither did according to his will, shall be beaten with many stripes.

Prov 1:24-26

Because I have called, and ye refused; I have stretched out my hand, and no man regarded; [25] But ye have set at nought all my counsel, and would none of my reproof:

[26] I also will laugh at your calamity; I will mock when your fear cometh;

John 3:19 29

And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.

Gal 3:10 30

For as many as are of the works of the law are under the curse: for it is written, Cursed is every one that continueth not in all things which are written in the book of the law to do them.

I Cor 6:9 30

Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind,

Rev 21:8 30

But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.

II Thess 1:6-9

] Seeing it is a righteous thing with God to recompense tribulation to them that trouble you; [7] And to you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels, [8] In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ: [9] Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power;

Heb 13:4 32

Marriage is honourable in all, and the bed undefiled: but whoremongers and adulterers God will judge.

I Cor 6:10 32

Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God.

Gal 5:19-21 33

Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness, [20] Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, [21] Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God.

Rom 2:13 34

(For not the hearers of the law are just before God, but the doers of the law shall be justified.

Acts 4:12 35

Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

I Cor 6:3 36

Know ye not that we shall judge angels? how much more things that pertain to this life?

Jude 6 37

And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.

II Cor 5:10 39

For we must all appear before the judgment seat of Christ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad.

John 17:6 40

I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word.

Eph 1:4 40

According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:

Rev 1:5 41

And from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood,

Eph 2:1-3 42

And you hath he quickened, who were dead in trespasses and sins; [2] Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience: [3] Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.

Matt 20:13, 15 43

But he answered one of them, and said, Friend, I do thee no wrong: didst not thou agree with me for a penny? [14] Take that thine is, and go thy way: I will give unto this last, even as unto thee. [15] Is it not lawful for me to do what I will with mine own? Is thine eye evil, because I am good?

Rom 9:20-21 43

Nay but, O man, who art thou that repliest against God? Shall the thing formed say to him that formed it, Why hast thou made me thus? [21] Hath not the potter power over the clay, of the same lump to make one vessel unto honour, and another unto dishonour?

Isa 53:4-5, 11 44

Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted. [5] But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.

Acts 13:48 45

And when the Gentiles heard this, they were glad, and glorified the word of the Lord: and as many as were ordained to eternal life believed.

James 2:18 45

Yea, a man may say, Thou hast faith, and I have works: shew me thy faith without thy works, and I will shew thee my faith by my works.

Heb 12:7 45

If ye endure chastening, God dealeth with you as with sons; for what son is he whom the father chasteneth not?

Matt 19:29 45

And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life.

I John 3:3 46

And every man that hath this hope in him purifieth himself, even as he is pure.

Matt 25:39-40 46

Or when saw we thee sick, or in prison, and came unto thee? [40] And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.

Rom 8:16-17, 47

The Spirit itself beareth witness with our spirit, that we are the children of God: [17] And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together.

John 3:18 47,39

He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

Luke 22:29-30 48

And I appoint unto you a kingdom, as my Father hath appointed unto me; [30] That ye may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel.

Matt 19:28 48

And Jesus said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel.

Matt 25:34 49

Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world

:I Cor 6:2 50

Do ye not know that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters?

Rom 2:6-11 51

Who will render to every man according to his deeds: [7] To them who by patient continuance in well doing seek for glory and honour and immortality, eternal life: [8] But unto them that are contentious, and do not obey the truth, but obey unrighteousness, indignation and wrath, [9] Tribulation and anguish, upon every soul of man that doeth evil, of the Jew first, and also of the Gentile;

[10] But glory, honour, and peace, to every man that worketh good, to the Jew first, and also to the Gentile:

[11] For there is no respect of persons with God.

Rev 6:15-16 52

And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains; [16] And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb

Eccl 11:9-11 54

Rejoice, O young man, in thy youth; and let thy heart cheer thee in the days of thy youth, and walk in the ways of thine heart, and in the sight of thine eyes: but know thou, that for all these things God will bring thee into judgment. [10] Therefore remove sorrow from thy heart, and put away evil from thy flesh: for childhood and youth are vanity.

Rom 2:16 57

In the day when God shall judge the secrets of men by Jesus Christ according to my gospel.

Eccl 12:14 58

For God shall bring every work into judgment, with every secret thing, whether it be good, or whether it be evil.

Matt 12:36 59

But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment.

Rom 7:7 59

What shall we say then? Is the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet.

John 5:40 60

And ye will not come to me, that ye might have life.

Matt 25:27 60

Thou oughtest therefore to have put my money to the exchangers, and then at my coming I should have received mine own with usury.

Rom 2:4-5 61

Or despisest thou the riches of his goodness and forbearance and longsuffering; not knowing that the goodness of God leadeth thee to repentance?

[5] But after thy hardness and impenitent heart treasurest up unto thyself wrath against the day of wrath and revelation of the righteous judgment of God

Isa 1:5 62

O house of Jacob, come ye, and let us walk in the light of the LORD.

Jer 2:20 62

For of old time I have broken thy yoke, and burst thy bands; and thou saidst, I will not transgress; when upon every high hill and under every green tree thou wanderest, playing the harlot.

John 3:19-20 63

And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil. [20] For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved.

Luke 12:20-21 63

But God said unto him, Thou fool, this night thy soul shall be required of thee: then whose shall those things be, which thou hast provided? [21] So is he that layeth up treasure for himself, and is not rich toward God.

Luke 13:34 64

O Jerusalem, Jerusalem, which killest the prophets, and stonest them that are sent unto thee; how often would I have gathered thy children together, as a hen doth gather her brood under her wings, and ye would not!

John 5:40 64

And ye will not come to me, that ye might have life.

Rom 3:10-12 66

As it is written, There is none righteous, no, not one:

[11] There is none that understandeth, there is none that seeketh after God.

[12] They are all gone out of the way, they are together become unprofitable; there is none that doeth good, no, not one.

Rom 6:23 67

For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.

Matt 7:21-23 69

Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. [22] Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? [23] And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.

John 6:70 70

Jesus answered them, Have not I chosen you twelve, and one of you is a devil?

I Cor 9:27 70

But I keep under my body, and bring it into subjection: lest that by any means, when I have preached to others, I myself should be a castaway.

Rom 2:21-23 71

Thou therefore which teachest another, teachest thou not thyself? thou that preachest a man should not steal, dost thou steal? [22] Thou that sayest a man should not commit adultery, dost thou commit adultery? thou that abhorrest idols, dost thou commit sacrilege? [23] Thou that makest thy boast of the law, through breaking the law dishonourest thou God?

John 9:41 72

Jesus said unto them, If ye were blind, ye should have no sin: but now ye say, We see; therefore your sin remaineth.

Rev 2:21-22 72

And I gave her space to repent of her fornication; and she repented not. [22] Behold, I will cast her into a bed, and them that commit adultery with her into great tribulation, except they repent of their deeds.

Luke 12:47 73

And that servant, which knew his lord's will, and prepared not himself, neither did according to his will, shall be beaten with many stripes.

Matt 11:21-22 73

Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works, which were done in you, had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes. [22] But I say unto you, It shall be more tolerable for Tyre and Sidon at the day of judgment, than for you.

Luke 13:26-27 74,76

Then shall ye begin to say, We have eaten and drunk in thy presence, and thou hast taught in our streets. [27] But he shall say, I tell you, I know you not whence ye are; depart from me, all ye workers of iniquity.

Matt 22:12 76

And he saith unto him, Friend, how camest thou in hither not having a wedding garment? And he was speechless.

I Cor 11:27-29 78, 80

Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord. [28] But let a man examine himself, and so let him eat of that bread, and drink of that cup. [29] For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.

Matt 6:21- 24 79

For where your treasure is, there will your heart be also. [22] The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light. [23] But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great is that darkness! [24] No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon

Rom 1:25 79

Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen.

Act 8:13 82

Then Simon himself believed also: and when he was baptized, he continued with Philip, and wondered, beholding the miracles and signs which were done.

Heb 6:4:5 82

For it is impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost, [5] And have tasted the good word of God, and the powers of the world to come,

II Pet 2:20 83

For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning.

John 2:24-25 85

] But Jesus did not commit himself unto them, because he knew all men, [25] And needed not that any should testify of man: for he knew what was in man.

Matt 15:26 86

But he answered and said, It is not meet to take the children's bread, and to cast it to dogs.

Rev 3:17 87

Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:

Matt 13:20 87

But he that received the seed into stony places, the same is he that heareth the word, and anon with joy receiveth it;

Matt 6: 24 88

No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

Ps 78:34-37 89

When he slew them, then they sought him: and they returned and inquired early after God. [35] And they remembered that God was their rock, and the high God their redeemer. [36] Nevertheless they did flatter him with their mouth, and they lied unto him with their tongues. [37] For their heart was not right with him, neither were they stedfast in his covenant.

Zech 7:5-6 90,92

Speak unto all the people of the land, and to the priests, saying, When ye fasted and mourned in the fifth and seventh month, even those seventy years, did ye at all fast unto me, even to me? [6] And when ye did eat, and when ye did drink, did not ye eat for yourselves, and drink for yourselves?

Isa 58:3-4 90

Wherefore have we fasted, say they, and thou seest not? wherefore have we afflicted our soul, and thou takest no knowledge? Behold, in the day of your fast ye find pleasure, and exact all your labours. [4] Behold, ye fast for strife and debate, and to smite with the fist of wickedness: ye shall not fast as ye do this day, to make your voice to be heard on high.

I Sam 15:13, 21 90

And Samuel came to Saul: and Saul said unto him, Blessed be thou of the LORD: I have performed the commandment of the LORD.21. But the people took of the spoil, sheep and oxen, the chief of the things which should have been utterly destroyed, to sacrifice unto the LORD thy God in Gilgal.

Isa 1:11- 15 90

To what purpose is the multitude of your sacrifices unto me? saith the LORD: I am full of the burnt offerings of rams, and the fat of fed beasts; and I delight not in the blood of bullocks, or of lambs, or of he goats. [12] When ye come to appear before me, who hath required this at your hand, to tread my courts? [13] Bring no more vain oblations; incense is an abomination unto me; the new moons and sabbaths, the calling of assemblies, I cannot away with; it is iniquity, even the solemn meeting. [14] Your new moons and your appointed feasts my soul hateth: they are a trouble unto me; I am weary to bear them. [15] And when ye spread forth your hands, I will hide mine eyes from you: yea, when ye make many prayers, I will not hear: your hands are full of blood.

Matt 6: 5 91,105

And when thou prayest, thou shalt not be as the hypocrites are: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward.

John 5:44 91

How can ye believe, which receive honour one of another, and seek not the honour that cometh from God only?

Hos 10:1 92

Israel is an empty vine, he bringeth forth fruit unto himself: according to the multitude of his fruit he hath increased the altars; according to the goodness of his land they have made goodly images.

Luke 18:11 93

The Pharisee stood and prayed thus with himself, God, I thank thee, that I am not as other men are, extortioners, unjust, adulterers, or even as this publican.

I Sam 15:22 95

And Samuel said, Hath the LORD as great delight in burnt offerings and sacrifices, as in obeying the voice of the LORD? Behold, to obey is better than sacrifice, and to hearken than the fat of rams.

Ecc1 7:20 96

For there is not a just man upon earth, that doeth good, and sinneth not.

Titus 2:12 97

Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world;

James 2:10 97

For whosoever shall keep the whole law, and yet offend in one point, he is guilty of all.

Luke 18:11 99

The Pharisee stood and prayed thus with himself, God, I thank thee, that I am not as other men are, extortioners, unjust, adulterers, or even as this publican. [12] I fast twice in the week, I give tithes of all that I possess.

I Sam 16:7 100

But the LORD said unto Samuel, Look not on his countenance, or on the height of his stature; because I have refused him: for the LORD seeth not as man seeth; for man looketh on the outward appearance, but the LORD looketh on the heart.

II Chron 25:2 100

And he did that which was right in the sight of the LORD, but not with a perfect heart.

Heb 11:6 101

But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him.

I Cor 13:1-3 101

Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal. [2] And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing. [3] And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing.

Rom 10:3 103

For they being ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God.

Rom 9:30-32 104

What shall we say then? That the Gentiles, which followed not after righteousness, have attained to righteousness, even the righteousness which is of faith. [31] But Israel, which followed after the law of righteousness, hath not attained to the law of righteousness. [32] Wherefore? Because they sought it not by faith, but as it were by the works of the law. For they stumbled at that stumblingstone;

Matt 11:23-24 104

And thou, Capernaum, which art exalted unto heaven, shalt be brought down to hell: for if the mighty works, which have been done in thee, had been done in Sodom, it would have remained until this day.

[24] But I say unto you, That it shall be more tolerable for the land of Sodom in the day of judgment, than for thee.

Matt 23:27 106

Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead men's bones, and of all uncleanness.

Rom 3:20 107

Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law is the knowledge of sin.

James 4:13 108

Go to now, ye that say, To day or to morrow we will go into such a city, and continue there a year, and buy and sell, and get gain:

Rev 2:21 110

And I gave her space to repent of her fornication; and she repented not.

Luke 13:24 111

Strive to enter in at the strait gate: for many, I say unto you, will seek to enter in, and shall not be able.

II Cor 6:2 111

(For he saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now is the accepted time; behold, now is the day of salvation.)

Heb 3:7-9 111

Wherefore (as the Holy Ghost saith, To day if ye will hear his voice, [8] Harden not your hearts, as in the provocation, in the day of temptation in the wilderness: [9] When your fathers tempted me, proved me, and saw my works forty years.

Luke 14:18-20 112

And they all with one consent began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused. [19] And another said, I have bought five yoke of oxen, and I go to prove them: I pray thee have me excused. [20] And another said, I have married a wife, and therefore I cannot come.

Eph 5:16 113

Redeeming the time, because the days are evil.

Luke 19:42 113

Saying, If thou hadst known, even thou, at least in this thy day, the things which belong unto thy peace! but now they are hid from thine eyes.

Luke 13:24-25 114

Strive to enter in at the strait gate: for many, I say unto you, will seek to enter in, and shall not be able. [25] When once the master of the house is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, I know you not whence ye are:

Phil 2:12 114

Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling.

Matt 18:7 115

Woe unto the world because of offences! for it must needs be that offences come; but woe to that man by whom the offence cometh!

John 7:48 116

Have any of the rulers or of the Pharisees believed on him?

Ps 19:8-11 117

The statutes of the LORD are right, rejoicing the heart: the commandment of the LORD is pure, enlightening the eyes. [9] The fear of the LORD is clean, enduring for ever: the judgments of the LORD are true and righteous altogether. [10] More to be desired are they than gold, yea, than much fine gold: sweeter also than honey and the honeycomb. [11] Moreover by them is thy servant warned: and in keeping of them there is great reward.

Exod 23:2 117

Thou shalt not follow a multitude to do evil; neither shalt thou speak in a cause to decline after many to wrest judgment:

II Tim 3:5 118

Having a form of godliness, but denying the power thereof: from such turn away.

I Cor 11:1 119

Be ye followers of me, even as I also am of Christ.

Philip 4:8 120

Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things.

II Chron 32:26 121

Notwithstanding Hezekiah humbled himself for the pride of his heart, both he and the inhabitants of Jerusalem, so that the wrath of the LORD came not upon them in the days of Hezekiah.

Matt 26:75 121

And Peter remembered the word of Jesus, which said unto him, Before the cock crow, thou shalt deny me thrice. And he went out, and wept bitterly.

II Pet 3:16 122

As also in all his epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as they do also the other scriptures, unto their own destruction.

Isa 35:8 123

And an highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it shall be for those: the wayfaring men, though fools, shall not err therein.

Heb 8:12 123

For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more.

Matt 11:25 124

At that time Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes

Acts 28:22 125

But we desire to hear of thee what thou thinkest: for as concerning this sect, we know that every where it is spoken against.

John 12:42-43 126

Nevertheless among the chief rulers also many believed on him; but because of the Pharisees they did not confess him, lest they should be put out of the synagogue: [43] For they loved the praise of men more than the praise of God.

Luke 12:4-5 127

And I say unto you my friends, Be not afraid of them that kill the body, and after that have no more that they can do. [5] But I will forewarn you whom ye shall fear: Fear him, which after he hath killed hath power to cast into hell; yea, I say unto you, Fear him.

Luke 9:23-25 128,130

And he said to them all, If any man will come after me, let him deny himself, and take up his cross daily, and follow

me. [24] For whosoever will save his life shall lose it: but whosoever will lose his life for my sake, the same shall save it. [25] For what is a man advantaged, if he gain the whole world, and lose himself, or be cast away?

John 3:19-20 130

And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil. [20] For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reprov'd.

Ps 78:38 131

For he remembered that they were but flesh; a wind that passeth away, and cometh not again.

II Kings 14:26 132

For the LORD saw the affliction of Israel, that it was very bitter: for there was not any shut up, nor any left, nor any helper for Israel.

Ps 30:9 < 133

What profit is there in my blood, when I go down to the pit? Shall the dust praise thee? shall it declare thy truth?

Micah 7:18 133

Who is a God like unto thee, that pardoneth iniquity, and passeth by the transgression of the remnant of his heritage? he retaineth not his anger for ever, because he delighteth in mercy.

Rom 9:23 136

And that he might make known the riches of his glory on the vessels of mercy, which he had afore prepared unto glory,

Rom 2:4 137

Or despisest thou the riches of his goodness and forbearance and longsuffering; not knowing that the goodness of God leadeth thee to repentance?

Luke 13:34 138, 150

O Jerusalem, Jerusalem, which killest the prophets, and stonest them that are sent unto thee; how often would I have gathered thy children together, as a hen doth gather her brood under her wings, and ye would not!

Luke 19:42-43 139

Saying, If thou hadst known, even thou, at least in this thy day, the things which belong unto thy peace! but now they are hid from thine eyes. [43] For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side,

Jude 4 139

For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ.

Rom 2:5-6 140

But after thy hardness and impenitent heart treasurest up unto thyself wrath against the day of wrath and revelation of the righteous judgment of God; [6] Who will render to every man according to his deeds:

Isa 1:24 140

Therefore saith the Lord, the LORD of hosts, the mighty One of Israel, Ah, I will ease me of mine adversaries, and avenge me of mine enemies:

Matt 25:11-12 141

Afterward came also the other virgins, saying, Lord, Lord, open to us. [12] But he answered and said, Verily I say unto you, I know you not.

Rom 2:8-9 142

But unto them that are contentious, and do not obey the truth, but obey unrighteousness, indignation and wrath, [9] Tribulation and anguish, upon every soul of man that doeth evil, of the Jew first, and also of the Gentile;

Rom 6:23 143

For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.

I Thess 1:8-9 143

For from you sounded out the word of the Lord not only in Macedonia and Achaia, but also in every place your faith to God-ward is spread abroad; so that we need not to speak any thing. [9] For they themselves shew of us what manner of entering in we had unto you, and how ye turned to God from idols to serve the living and true God;

Ezek 33:11 144

Say unto them, As I live, saith the Lord GOD, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live: turn ye, turn ye from your evil ways; for why will ye die, O house of Israel?

Rom 9:22 144

What if God, willing to shew his wrath, and to make his power known, endured with much longsuffering the vessels of wrath fitted to destruction:

Rom 9:18-19 145

Therefore hath he mercy on whom he will have mercy, and whom he will he hardeneth. [19] Thou wilt say then unto me, Why doth he yet find fault? For who hath resisted his will?

Rom 11:7-8 146

What then? Israel hath not obtained that which he seeketh for; but the election hath obtained it, and the rest were blinded [8] (According as it is written, God hath given them the spirit of slumber, eyes that they should not see, and ears that they should not hear;) unto this day.

Luke 13:27 148

But he shall say, I tell you, I know you not whence ye are; depart from me, all ye workers of iniquity.

I Pet 1:9-10 148

Receiving the end of your faith, even the salvation of your souls. [10] Of which salvation the prophets have inquired and searched diligently, who prophesied of the grace that should come unto you:

Matt 19:6 148

Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder.

Acts 3:19 149

Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord;

II Thess 2:11-12 149

And for this cause God shall send them strong delusion, that they should believe a lie: [12] That they all might be damned who believed not the truth, but had pleasure in unrighteousness.

Ezek 33:11-13 150

Say unto them, As I live, saith the Lord GOD, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live: turn ye, turn ye from your evil ways; for why will ye die, O house of Israel? [12] Therefore, thou son of man, say unto the children of thy people, The righteousness of the righteous shall not deliver him in the day of his transgression: as for the wickedness of the wicked, he shall not fall thereby in the day that he turneth from his wickedness; neither shall the righteous be able to live for his righteousness in the day that he sinneth. [13] When I shall say to the righteous, that he shall surely live; if he trust to his own righteousness, and commit iniquity, all his righteousnesses shall not be remembered; but for his iniquity that he hath committed, he shall die for it.

Matt 25:41-42 151,191

Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels: [42] For I was an hungred, and ye gave me no meat: I was thirsty, and ye gave me no drink:

II Pet 1:10 152

Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall:

Acts 13:46 152

Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles.

Luke 13:24 152

Strive to enter in at the strait gate: for many, I say unto you, will seek to enter in, and shall not be able.

Matt 7:7-8 153

Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you: [8] For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.

- Gal 5:22-23 153
But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, [23] Meekness, temperance: against such there is no law.
- John 3:19 154,149
And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.
- John 5:40 155
And ye will not come to me, that ye might have life.
- John 15:22-24 156
If I had not come and spoken unto them, they had not had sin: but now they have no cloke for their sin. [23] He that hateth me hateth my Father also. [24] If I had not done among them the works which none other man did, they had not had sin: but now have they both seen and hated both me and my Father.
- Heb 2:3 157
How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard him;
- Isa 66:3-4 157
He that killeth an ox is as if he slew a man; he that sacrificeth a lamb, as if he cut off a dog's neck; he that offereth an oblation, as if he offered swine's blood; he that burneth incense, as if he blessed an idol. Yea, they have chosen their own ways, and their soul delighteth in their abominations. [4] I also will choose their delusions, and will bring their fears upon them; because when I called, none did answer; when I spake, they did not hear: but they did evil before mine eyes, and chose that in which I delighted not.
- Matt 11:22 159
But I say unto you, It shall be more tolerable for Tyre and Sidon at the day of judgment, than for you.
- Luke 12:48 159
But he that knew not, and did commit things worthy of stripes, shall be beaten with few stripes. For unto whomsoever much is given, of him shall be much required: and to whom men have committed much, of him they will ask the more.
- I Cor 1:21 160
For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe.
- Matt 11:21 161
Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works, which were done in you, had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes.
- Ecc 7:29 162
Lo, this only have I found, that God hath made man upright; but they have sought out many inventions.
- Hos 13:9 162
O Israel, thou hast destroyed thyself; but in me is thine help.
- Matt 11:25 164
At that time Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes.
- Rom 1:20-22 165
For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse: [21] Because that, when they knew God, they glorified him not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened. [22] Professing themselves to be wise, they became fools,
- Rom 2:12-15 166
For as many as have sinned without law shall also perish without law: and as many as have sinned in the law shall be judged by the law; [13] (For not the hearers of the law are just before God, but the doers of the law shall be justified. [14] For when the Gentiles, which have not the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves: [15] Which shew the work of the law written in their hearts, their conscience also bearing witness, and their thoughts the mean while accusing or else excusing one another;)
- Matt 12:41 166
The men of Nineveh shall rise in judgment with this generation, and shall condemn it: because they repented at the preaching of Jonas; and, behold, a greater than Jonas is here.
- Rev 20:12-15 167
And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works. [13] And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works. [14] And death and hell were cast into the lake of fire. This is the second death. [15] And whosoever was not found written in the book of life was cast into the lake of fire.
- Rom 5:12-14 167
Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned: [13] (For until the law sin was in the world: but sin is not imputed when there is no law. [14] Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come.
- Ezek 18:2 168
What mean ye, that ye use this proverb concerning the land of Israel, saying, The fathers have eaten sour grapes, and the children's teeth are set on edge?
- Ps 51:3 170
For I acknowledge my transgressions: and my sin is ever before me.
- Ezek 18:20 172
The soul that sinneth, it shall die. The son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son: the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him.
- Rom 5:19 172
For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.

- I Cor 15:48-49 173
As is the earthy, such are they also that are earthy: and as is the heavenly, such are they also that are heavenly. [49] And as we have borne the image of the earthy, we shall also bear the image of the heavenly.
- Rom 5:12 175
Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:
- Matt 23:30-31 177
And say, If we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets. [31] Wherefore ye be witnesses unto yourselves, that ye are the children of them which killed the prophets.
- Rom 9:15-18 178
For he saith to Moses, I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion. [16] So then it is not of him that willeth, nor of him that runneth, but of God that sheweth mercy. [17] For the scripture saith unto Pharaoh, Even for this same purpose have I raised thee up, that I might shew my power in thee, and that my name might be declared throughout all the earth. [18] Therefore hath he mercy on whom he will have mercy, and whom he will he hardeneth.
- Matt 20:15 180
Is it not lawful for me to do what I will with mine own? Is thine eye evil, because I am good?
- Rom 6:23 181
For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.
- Gal 3:10 181
For as many as are of the works of the law are under the curse: for it is written, Cursed is every one that continueth not in all things which are written in the book of the law to do them.
- Rom 8:29-30 181
For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren. [30] Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.
- Rev 21:27 181
He that overcometh shall inherit all things; and I will be his God, and he shall be my son.
- Luke 12:48 181
But he that knew not, and did commit things worthy of stripes, shall be beaten with few stripes. For unto whomsoever much is given, of him shall be much required: and to whom men have committed much, of him they will ask the more.
- Matt 11:22 182
But I say unto you, It shall be more tolerable for Tyre and Sidon at the day of judgment, than for you.
- Rom 3:19 182
Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God.
- Matt 22:12 182
And he saith unto him, Friend, how camest thou in hither not having a wedding garment? And he was speechless.
- Rev 6:16-17 184
And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb: [17] For the great day of his wrath is come; and who shall be able to stand?
- Ps 139:2-4 185
Thou knowest my downsitting and mine uprising, thou understandest my thought afar off. [3] Thou compassedst my path and my lying down, and art acquainted with all my ways. [4] For there is not a word in my tongue, but, lo, O LORD, thou knowest it altogether.
- Ecc 12:14 185
For God shall bring every work into judgment, with every secret thing, whether it be good, or whether it be evil.
- Matt 25:45 186
Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did it not to one of the least of these, ye did it not to me.
- Matt 22:12 188
And he saith unto him, Friend, how camest thou in hither not having a wedding garment? And he was speechless.
- Rom 2:5-6 188
But after thy hardness and impenitent heart treasurest up unto thyself wrath against the day of wrath and revelation of the righteous judgment of God; [6] Who will render to every man according to his deeds:
- Luke 19:42 188
Saying, If thou hadst known, even thou, at least in this thy day, the things which belong unto thy peace! but now they are hid from thine eyes.
- Matt 28:18 189
And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.
- Ps 139:7 190
Whither shall I go from thy spirit? or whither shall I flee from thy presence?
- Matt 25:10-12 191
And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut. [11] Afterward came also the other virgins, saying, Lord, Lord, open to us. [12] But he answered and said, Verily I say unto you, I know you not.
- Luke 12:20 192
But God said unto him, Thou fool, this night thy soul shall be required of thee: then whose shall those things be, which thou hast provided?
- Ps 49:17 192
For when he dieth he shall carry nothing away: his glory shall not descend after him.
- II Pet 3:10 193
But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.
- Matt 13:41-42 194, 208
The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and

them which do iniquity; [42] And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth.

Rev 20:13-15 195

And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works. [14] And death and hell were cast into the lake of fire. This is the second death. [15] And whosoever was not found written in the book of life was cast into the lake of fire.

Luke 16:28 195

For I have five brethren; that he may testify unto them, lest they also come into this place of torment

Rev 21:4 196

And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away

I Cor 6:2 197

Do ye not know that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters?

I John 3:2 198

Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.

II Cor 5:16 198

Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we him no more.

Luke 16:25 199

But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.

Luke 13:28 199

There shall be weeping and gnashing of teeth, when ye shall see Abraham, and Isaac, and Jacob, and all the prophets, in the kingdom of God, and you yourselves thrust out.

Matt 25:30 209

And cast ye the unprofitable servant into outer darkness: there shall be weeping and gnashing of teeth.

Mark 9:43 209

And if thy hand offend thee, cut it off: it is better for thee to enter into life maimed, than having two hands to go into hell, into the fire that never shall be quenched:

Isa 30:33 209

For Tophet is ordained of old; yea, for the king it is prepared; he hath made it deep and large: the pile thereof is fire and much wood; the breath of the LORD, like a stream of brimstone, doth kindle it.

Rev 21:8 209

But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.

Matt 22:13 210

Then said the king to the servants, Bind him hand and foot, and take him away, and cast him into outer darkness; there shall be weeping and gnashing of teeth.

Rev 14:10-11 211

The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb: [11] And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.

Luke 16:24 213

And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame.

Jude 7 213

Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire.

Isa 33:14 214

The sinners in Zion are afraid; fearfulness hath surprised the hypocrites. Who among us shall dwell

with the devouring fire? who among us shall dwell with everlasting burnings?

Mark 9:43-44 214

And if thy hand offend thee, cut it off: it is better for thee to enter into life maimed, than having two hands to go into hell, into the fire that never shall be quenched:

[44] Where their worm dieth not, and the fire is not quenched.

Luke 12:47 215

Consider the lilies how they grow: they toil not, they spin not; and yet I say unto you, that Solomon in all his glory was not arrayed like one of these.

Matt 11:24 216

But I say unto you, That it shall be more tolerable for the land of Sodom in the day of judgment, than for thee.

Luke 16:23-25 217

And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom. [24] And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame. [25] But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.

Luke 13:28 217

There shall be weeping and gnashing of teeth, when ye shall see Abraham, and Isaac, and Jacob, and all the prophets, in the kingdom of God, and you yourselves thrust out.

Luke 13:34 218

O Jerusalem, Jerusalem, which killest the prophets, and stonest them that are sent unto thee; how often would I have gathered thy children together, as a hen doth gather her brood under her wings, and ye would not!

Mark 9:44 219

Where their worm dieth not, and the fire is not quenched.

Rom 2:15 219

Which shew the work of the law written in their hearts, their conscience also bearing witness, and their thoughts the mean while accusing or else excusing one another;)

Ps 58:10 220

The righteous shall rejoice when he seeth the vengeance: he shall wash his feet in the blood of the wicked.

Rev 19:1-3 220

And after these things I heard a great voice of much people in heaven, saying, Alleluia; Salvation, and glory, and honour, and power, unto the Lord our God: [2] For true and righteous are his judgments: for he hath judged the great whore, which did corrupt the earth with her fornication, and hath avenged the blood of his servants at her hand. [3] And again they said, Alleluia. And her smoke rose up for ever and ever.

Matt 25:46 220, 207

And these shall go away into everlasting punishment: but the righteous into life eternal.

I John 3:2 221

Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.

I Cor 13:12 221

For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.

Rev 21:4 222

And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away

Heb 12:23 224

To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect,

Rev 22:5 224

And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever.